

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

RELEASE FROM MORTGAGE LIEN

VOL 1024 PAGE 751

FOR VALUE RECEIVED, Laurens Federal Savings and Loan Association hereby releases the within described lot containing 1.683 acres, more or less, situate in Greenville County, South Carolina, from the lien of that certain mortgage heretofore given by J. T. Whitt to said Association, dated June 10, 1964, and recorded in the Office of the Register of Mesne Conveyance for Greenville County, South Carolina in Mortgage Book 961 at page 436.

Dated this 8th day of August, 1975.

In the Presence Of:

Linda M. Locke
Charlotte D. Bratcher

LAURENS FEDERAL SAVINGS AND LOAN ASSOCIATION
BY: Aaron H. King
Aaron H. King, Vice President

STATE OF SOUTH CAROLINA)
COUNTY OF ANDERSON) PROBATE

PERSONALLY appeared before me Charlotte D. Bratcher, who, being duly sworn deposes and says that he was present and saw Aaron H. King, As Vice President of Laurens Federal Savings and Loan Association, sign, seal and as the act and deed of said Corporation deliver the within written Release From Mortgage Lien for the uses and purposes therein contained.

SWORN TO BEFORE ME THIS)

8th DAY OF August, 1975)

Linda M. Locke (L.S.))

Notary Public for South Carolina)

My Commission Expires 11/22/77)

Charlotte D. Bratcher

RECORDING FEE
PAID \$ 250

RECORDED SEP 25 '75 at 9:30 A.M.

8030

HENDRICK, STEPHENSON & JOHNSON

SEP 25 1975 8030
State of South Carolina

GREENVILLE COUNTY

J. T. Whitt

113 x 4

TO

Charles Russell Whitt and
Diana F. Whitt, et al.

TITLE TO REAL ESTATE
Release BY AN INDIVIDUAL

I hereby certify that the within Deed has been filed 25th day of September A. D., 1975 recorded in Book 1024 of Deeds, page 750 at 9:30 o'clock A. M.

Clerk of Court for Greenville County, S. C.

I hereby certify that the within Deed has been this _____ day of _____ A. D., 19____ entered of record in my office in Book _____ Page _____

Auditor for Anderson County, S. C.

Parcel 2=1.683 Acres, S.C. Hwy. S-23-51

4328 RV.2

975